

Islam in Transition focuses on the ways in which Islamic religion still engenders powerful loyalties within what is now a predominantly secular society and how, in their continual adherence to their religion, many young British Pakistanis find a welcome sense of stability and permanence. By presenting material collected in field-work study and by using extensive quotations from interviews, the author argues that in a world where concepts of identity are always being challenged traditional sources of authority and allegiance still survive.

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