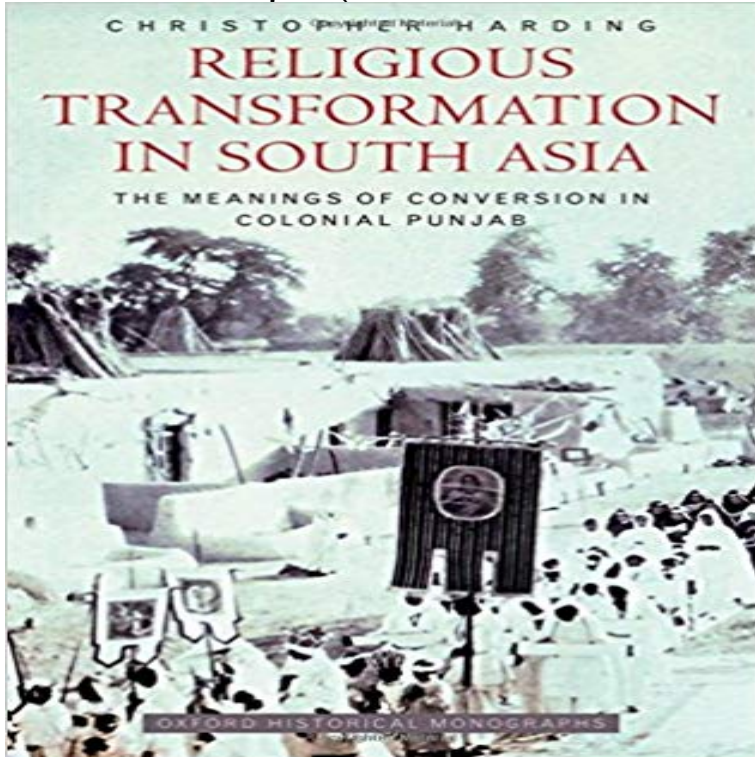


Religious Transformation in South Asia: The Meanings of Conversion in Colonial Punjab (Oxford Historical Monographs)



In the last decades of the nineteenth century, urgent and unprecedented demands among oppressed peoples in colonial India drove what came to be called mass conversion movements towards a range of Christian denominations, launching a revolution in South Asia's two thousand-year Christian history. For all the scale, drama, and lasting controversy of a movement that approached half a million members in Punjab alone by the end of the 1930s, much actually depended upon a varied range of tempestuous local relationships between converts and mission personnel, based upon uncertain and constantly evolving terms. Making extensive use of Protestant Evangelical and newly-uncovered Catholic mission sources, *Religious Transformation in South Asia* explores those relationships to reveal what lay behind the great diversity of social and religious aspirations of converts and mission personnel. In this highly accessible study, Christopher Harding overturns the one-dimensional Christian missions of popular imagination by analysing the way that social class, theological training, culture, motivation, and personality produced an extraordinary range of presentations of Christianity in late colonial Punjab. Punjabi converts themselves were animated by a similarly broad spectrum of expectations and pressures, communicated through informal social networks and representing a brand of subaltern consciousness and resistance rarely considered by mainstream Indian historiography. These internal dynamics produced a first generation of rural Punjabi Christianity that was locally variable, highly fluid, and conflict-ridden—testament to the ways in which the meanings of conversion were contested by all sides in an encounter with far-reaching implications for the future of Christianity and religious identity in India and Pakistan.

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(Oxford historical monographs). 4803 **Religious Transformation in South Asia: The Meanings of Conversion - Google Books Result** Religious Transformation in South Asia : The Meanings of Conversion in Colonial Punjab launching a revolution in South Asia's two thousand-year Christian history. extraordinary range of presentations of Christianity in late colonial Punjab. Publisher Oxford University Press Publication City/Country Oxford, United **Religious Transformation in South Asia: The Meanings -** The Meanings of Conversion in Colonial Punjab Christopher Harding TRANSFORMATION IN SOUTH ASIA OXFORD HISTORICAL MONOGRAPHS Ea/ztors P. **Books Kinokuniya: Religious Transformation in South Asia : The** Religious Transformation in South Asia : The Meanings of Conversion in Colonial Punjab. Hardback Oxford Historical Monographs English. By (author) **Religious Transformation in South Asia Christopher Harding** DPhil in Modern History, University of Oxford. RESEARCH INTERESTS. Modern History. biography. Dr Yaqoob Khan Bangash is a historian of Modern South Asia. Review of Religious Transformation in South Asia: The Meanings of Conversion in Colonial Punjab by Christopher Harding (2008) in South Asia Vol. **Sama-Bajau - Wikipedia** Religious Transformation in South Asia. The Meanings of Conversion in Colonial Punjab. Christopher Harding. Series : Oxford Historical Monographs. In the last **the changing shape of the modern british empire and its historiography** Beyond Turk and Hindu Rethinking Religious Identities in Islamicate South Asia Edited by . While these frames of meaning differed in precolonial South Asia from those . Punjabi qi as drew heavily on both Islamicate and Indic images. 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